



HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

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(To be filed by organizations, employing organizations and individuals
other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
STATE ETHICS COMMISSION

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|---|-----------------|----------------------------------|-------|--------------|
| For lobbying reporting period: | Contact Person | Michael Yamane | Phone | 808-246-8208 |
| <input type="checkbox"/> January 1 – last day of February | Organization | Kauai Island Utility Cooperative | | |
| <input type="checkbox"/> March 1 – April 30 | Mailing Address | 4463 Pahee Street | | |
| <input checked="" type="checkbox"/> May 1 – December 31 | | Lihue, HI 96766 | | |
| Year of Report <u>2006</u> | | | | |

PART 1. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement

Period was: \$ 19,540.58

EXPENDITURES

| Category | Total Amount | Category | Total Amount |
|--|--------------|-------------------------|--------------|
| 1. Preparation & distribution of lobbying materials | | 7. Entertainment | |
| 2. Media Advertising | | 8. Food & beverages | |
| 3. Telegraph, telephone and other forms of telecommunication | | 9. Gifts | |
| 4. Postage | | 10. Loans | |
| 5. Compensation paid to lobbyist | \$19,540.58 | 11. Other disbursements | |
| 6. Fees (other than to lobbyists) | | TOTAL EXPENDITURES | \$19,540.58 |

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name | Address | Compensation paid |
|----------------|------------------------------|-------------------|
| Linda Rosehill | Rosehill & Associates | \$19,540.58 |
| | Executive Centre, Suite 1010 | |
| | 1088 Bishop Street | |
| | Honolulu, HI 96812 | |
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| | | |
| | | |

List in this section all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | On behalf of ORG# | Amount or value |
|----------------|-------------------|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | |

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

 This section is not applicable

☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | On behalf of ORG# | Amount or value |
|----------------|-------------------|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

 This section is not applicable

☐ Contributions in the total sum of \$25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
| | |
| | |
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| | |

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

(Signature of authorized person)

(Date)

Name of authorized person (type or print) Michael Yamane

Title of authorized person Sr. Electrical Engineer